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 oa. xiv.i8. J until it be fulfilled in the kingdom of God.   
 17 And he took the cup, and gave thanks, and said, Take   
 this, and divide it among yourselves: '8for I say unto   
 you, I will not ¥drink of the fruit of the vine, until the   
   
 kingdom of God shall come. 19 And he took bread, and   
 gave thanks, and brake it, and gave unto them, saying,   
 416or.2.%. This is my body which is given for you: ‘this dolin   
   
 remembrance of me. 20 Likewise also the cup after   
 e1cor.218, Supper, saying, \*This cup is the new testament in my   
 blood, which is shed for you. 21 f But, behold, the hand of   
 Ps. x1. 9. him that betrayeth me is with me on the table. 22 And   
   
 eActsit 3: truly the Son of man goeth as it was determined: but   
 woe unto that man by whom he is betrayed! % And they   
 began to enquire among themselves, which of them it was   
   
 J read, it. ¥ read, [henceforth] drink.   
 1 the Vatican MS. has, as & remembrance. ll read, Because.   
   
 this passover. It was that particular Jirst cup in Passover-meal, with which   
 Passover, not merely the Passover gene- the whole was introduced. On the   
 rally,—though of course that also,—that ible connexion of this of our   
 was to receive its in the king- with the celebration the Passover   
 dom of God. And to this fulfilment our at this particular see note on Matt.   
 Lord alludes again ver. 80. It is this xxvi. 17 (p. ool. After these   
 marriage supper of the that the para- vorses, in of time, the washing   
 ble Matt. xxi. 1—14 in its ultimate of the disciple’s in John xiii.   
 cation refers: nor can we help thinking referred to our ver. 27.   
 on the faithless at this very 19, 20.) InstiTUTION oF THE Lorp’s   
 in verses 11—18 there :—see notes on that Suprgr. Matt. xxvi. 26—29. Mark xiv.   
 lace, 17.) Some Suppore that it is 22—24. 1 Cor. xi. See notes on   
 ere implied that our Lord did wot Matthew. 20.] Here follows, Matthew   
 of the cup Himself. But surely this can- ver. 29, Mark ver. a second   
 not be #0. The two members of the speech respecting not drinking any more of this   
 are strictly and if He desired to Sruit of the   
 eat the Passover with them, He would 21—23.] ANNOUNCEMENT OF A BE-   
 also drink of the which formed a usual TRAYER. See notes on Matt. xxvi. 20—   
 part of the ceremonial. This seems to me 25. I would not venture absolutely to   
 to be implied in He took the cup,” where maintain that this announcement is tden-   
 the original a different from that tical with that one; but I the argu-   
 used by all when He did not ments of Stier and others to them   
 partake of the bread and wine. This distinct, to convince me. expres-   
 most important addition in our narrative, sion behold, bears of verbal   
 amounts, I believe, a solemn declaration racy, and inclines us to believe this   
 of the fulfilment of the Passover rite, announcement was made after the insti-   
 both its usual divisions,—the eating the tution of the cup, as related. ‘ Not-   
 flesh of the lamb, and drinking cup of withstanding this My declaration of love,   
 thanksgiving. Henceforw: He who in giving My Body and Blood for there   
 falfilled the Law for man will no more is one here present who shall Me.’   
 eat and drink of it. I remark this, in on the table] viz. in dipping into   
 order further to observe this division the dish with the Lord. 23. goeth] A   
 of the cup is not only not identical somewhat similar expression this occurs   
 but has so reference to, the subsequent ch. xiii. “ Zmust walk (the Greek word   
 one in ver. 20. That was the institution is the same) to day and to morrow ;” bat   
 of a new rite;—this the abrogation of an that is used of Lord’s ministerial pro-   
 old one, now fulfilled, about to be so, 3 this of His progress eulfer-   
 the person of the true of God. ing to glory.   
 This is generally to have been the